

# Hermeneutical Approach to The Promotion of Spiritual and Educational Work

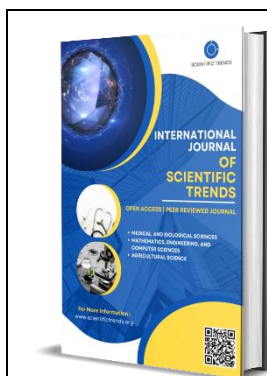
Botirova Sevara Mamurovna

Doctor of Philosophy (PhD) in Pedagogical Sciences, Associate Professor

Head of the Department of Philosophical and Historical Sciences

Namangan State Pedagogical Institute, Namangan, Uzbekistan

Gmail: [sevarabotirova783@gmail.com](mailto:sevarabotirova783@gmail.com)



## Abstract

This article analyzes the application of the theory of philosophical interpretation in processes in the spiritual and educational sphere and its important directions. The topic is relevant because it focuses on measures for the effectiveness of educational propaganda. As a result, the role of hermeneutic philosophy in spiritual and educational processes is assessed.

**Keywords:** Spiritual heritage, enlightenment, hermeneutics, society, cultural assimilation, globalization, integration, ideology.

## Introduction

Building a society at the level of spiritual maturity can be difficult without the theoretical tools that allow it to reach that level. Improving educational processes based on hermeneutic approaches is also one of those theoretical tools. It is directly or indirectly supported by the intellectual class in understanding and interpreting important areas of the educational sphere, such as religion, language, cultural codes, features of mentality, and literary processes.

## Literature analysis

Important studies on the topic carried out abroad are partially described in the scientific research of philosophers such as Z. Bauman, A. Giddens, E. Durkheim, G. Frege. In our country, the topic has also been partially studied by Allayarova S.N., B.E. Khusanov, A. Erkinov, Bakhodir Karim, A. Otamurodov, N. Shermukhamedova, Q. Nazarov and others.

## Research methodology

When the object of scientific research consists of an educational environment, processes in the life of society, its subject is the interpretive aspects of hermeneutic philosophy on a theoretical basis. The study used source analysis, synthesis, and comparative methods. It did not use experiments or research surveys for praxiological analysis.

## Results

Humanity has had the opportunity to develop fundamentally with stability in the spiritual and educational spheres of social development. The tremendous achievements in all fields during the Enlightenment period in Western and Eastern society are also directly related to this factor. On the basis of the enlightened reforms towards the establishment of the “third Renaissance”, which expressed the same perspective in the new era in Uzbekistan, is also embodied the desire to build a society with a high level of spirituality.

Our President Sh.Mirziyoyev touched on the goal of the efforts in this regard: “raising a spiritually mature, competent generation, developing education, developing an enlightened society, raising a new person who will realize the status of progress-the ultimate goal is to ensure human interests - are among the most important tasks of our reforms.” [1] In the new era, with the help of hermeneutic theoretical views and methods, a positive balance of axiological and liberal views in the thinking and social relations of society, harmonization of the worldview of various people with special ideological pluralism, an extension to the hermeneutic approach is felt in the achievement of healthy social thinking on a societal scale.

Researcher S.N. Allayarova writes: “Hermeneutics is becoming the universal methodological basis of social philosophy, as it is aimed at understanding not only the text, but also all forms of human activity.” [2] Hermeneutics is becoming a philosophical approach that helps interpret ideas that are not easily understood by all, but are significant or necessary. It is becoming increasingly important in the present day, especially in the social sciences, from a specific interpretation of a text in the early period. Hermeneutics helps to properly conduct the methods of propaganda necessary for the preservation of values and spiritual heritage in the social environment in which people live.

When applied in the spiritual and educational sphere, the hermeneutic approach is implemented as follows:

- the use of scientific methods of interpretation theory for dialogue with society in educational propaganda;
- study of the needs of society based on the analysis of modern cultural and educational innovations;
- actively implement educational methods that allow for critical and analytical interpretation competencies in the education system, while striving for the level of an enlightened society;
- to restore and improve the spiritual heritage by adapting it to modern lifestyles and social environments;
- to develop positive ideological and spiritual factors, universal and national values, and necessary approaches to improve them in society, while preserving national identity;
- Understanding the causes and effects of cultural gaps observed over generations and recording their unique developmental processes.

Philosopher Emile Durkheim noted: “A society realizes itself through its cultural values; culture is the external form of social consciousness.” [3] Cultural and spiritual identity, on the other hand, should be such that it does not lead to adaptation to the principles of a dogmatic society and does not fall under the influence of cultural assimilation. Spiritual and educational work plays an important role in ensuring the spiritual and moral development of society in the life of human society. Various approaches are used to organize effective propaganda in this area. The importance

of the hermeneutic approach in the field has been highly valued in recent years, as it is aimed at a deep understanding of human thought, culture, and spirituality.

The ideological environment in society is constantly being reformed and changed. Anthony Giddens analyzed this process and pointed to it when he wrote, "Culture is a reflexive form of social consciousness; social systems reproduce themselves through thought" [4]. Since the positive trend of changes depends on the reforms in the spiritual and educational sphere, it is necessary to analyze and present to the general public the cultural changes and the decreasing importance of axiological elements in the renewal. The goal of hermeneutics is to correctly perceive and convey the meanings present in human communication. A key aspect in the hermeneutic approach is the understanding of any text or phenomenon along with its context, historical and cultural conditions.

This prevents misinterpretations in educational processes. In a global environment marked by various spiritual and educational struggles, Western culture has spread widely as the West has become more and more effective in explaining its educational propaganda. Zygmunt Bauman writes: "The changing form of modern culture keeps social consciousness in a constant state of reflection" [5]. During the years of independence, this process also had an impact on the life of the Uzbek people. At the same time, our people are effectively functioning in the preservation and manifestation of the features of nationalism to the world. It is also natural that one of the important aspects of these aspirations is further strengthened by hermeneutic studies, methods. Hermeneutics helps to fully convey the vast spiritual-cultural meeros left over from our ancestors to a society in a new way of thinking.

## Discussion

In the promotion of spiritual and educational affairs, the hermeneutic approach makes it possible to analyze the inner world of the individual, his concepts and values. This approach gives the following advantages:

- propaganda materials are understood by the audience in accordance with their own experiences and values using hermeneutics;
- each society has its own unique culture, which plays an important role in shaping spirituality;
- In the hermeneutic approach, communication is two-way, and through the exchange of ideas, people strengthen mutual understanding.

The use of hermeneutic principles in the conduct of spiritual and educational work increases the effectiveness of propaganda. For example, when explaining religious concepts, historical heritage or moral principles, it is necessary to take into account the cultural and mental state of each listener. This approach also prevents misinterpretations by analyzing texts and speeches perfectly. In the promotion of spiritual and educational works, the hermeneutic approach sets the stage for a deep understanding of human thinking and feelings. This not only ensures effective communication, but also promotes the spiritual awakening of society. Thus, hermeneutics is an important tool for the development of spiritual and educational work, not only in theory, but also in practice.

As established by the decision of the president of the Republic of Uzbekistan No. 26.03.2021 PQ-5040: "to establish fundamental research work on the study of the scientific and educational and cultural heritage of our great thinkers, to prepare, print and convey to the general public popular

books and brochures for publication based on their results.” [6] Most of the works left by our ancestors are in need of reinterpretation in today's era as a result of linguistic, spatial, and temporal changes.

## Conclusion

The hermeneutic approach is of theoretical and practical importance in using and developing the spiritual heritage that allows for the upbringing of an ideologically high society in the worldview of people and its international integration. Hermeneutics is important in explaining to people the constructive and high-level aspects of various ideologies and spiritual values, and in eliminating their harms, as well as in protecting them from manipulations of malicious thoughts and in understanding their own identity. Interpretation theory can have a real socio-psychological impact on society through educational propaganda, including education.

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